

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
**Division of Adult and Career Education**

BULLETIN NO. 62  
June 9, 2000

ATTACHMENT A

DISTANCE LEARNING (VIDEOS) DEPOSITS TRANSMITTAL SHEET  
(PROGRAM 2038)

\_\_\_\_\_  
MONTH/YEAR

\_\_\_\_\_  
SCHOOL

\_\_\_\_\_  
CHECK NO.

\_\_\_\_\_  
DATE

\$ \_\_\_\_\_  
AMOUNT

(MAKE CHECK PAYABLE TO LOS ANGELES UNIFIED SCHOOL DISTRICT)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_, PRINCIPAL

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_, FINANCIAL MANAGER

DISTRIBUTION:

ORIGINAL: Chief Accountant  
General Accounting Branch  
IBSC/KPMG Tower 8<sup>th</sup> Floor

COPY: Adult Ed. Fiscal Services  
Room 301, Third Street Annex

COPY: School File