

**BULLETIN NO.36 (REV.)
June 15, 1994**

ATTACHMENT A

**Los Angeles Unified School District
DIVISION OF ADULT AND CAREER EDUCATION
REGISTRATION AND CLASS FEES TRANSMITTAL SHEET**

School Month _____, or
Pre-registration Period: From: _____ to _____

PROGRAMS	REGISTRATION FEES	CLASS FEES
Mandated Classes		
Non-Mandated Classes		
Drop Fees	N/A	
TOTALS		

**MAKE CHECK PAYABLE TO: Los Angeles Unified
School District**

**Due Dates: Weekly during the pre-registration period.
Each Friday after end of school month.**

This report should not be submitted if no information is to be reported.

_____, Principal
Signature Date

Prepared by:

Financial Manager Date

Name of School or Center

Report Distribution:

Original Copy: General Accounting Branch
Room 420, Business Services Center

2nd Copy: School File

6/14/94

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